PARKWAY LOCAL BOARD OF EDUCATION REGULAR MEETING

APRIL 9, 2019 6:30 P.M. COMMUNITY ROOM

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A.	CALL TO ORDER			
B.	ROLL CALL			
	Roll Call:	Mr. Armstrong Mrs. Burtch Mr. Gaerke	Mr. Lyons Mr. Swygart	
C.	PLEDGE OF	ALLEGIANCE		
FOR TAND I	THE PURPOS IS NOT TO BE	E OF CONDUCTING THE E CONSIDERED A PUBLIC PUBLIC PARTICIPATIO	ARD OF EDUCATION IN PUBLIC SCHOOL DISTRICT'S BUSINESS COMMUNITY MEETING. THERE N DURING THE MEETING AS	
CONS A CON "TREA SECTI ITEMS CONS	IDER A NUM NSENT AGEN ASURER'S RE IONS OF THIS S AND REQUI IDERED SEPA	DA FORMAT). THESE ITE PORT" AND UNDER THE ' AGENDA. BOARD MEME EST ANY ITEM(S) HE OR S ARATELY REMOVED FRO	R IN ONE MOTION (FOLLOWING MS ARE PRESENTED UNDER THE 'SUPERINTENDENT'S REPORT'' BERS SHOULD REVIEW THESE HE WOULD LIKE TO HAVE	
D.	Moved by presented.	, Seconded by	that the agenda be approved as	
	Roll Call:	Mr. Armstrong Mrs. Burtch Mr. Gaerke	Mr. Lyons Mr. Swygart	
E.	RECOGNITION OF VISITORS (*)			
	2. Studen	tion of Public at Recognition Jacoby Triplett Hailey Vogan Levon Fox Nicki Heitkamp Stella Sinning Isabelle Knapke Harper Norris Cayden Mihm	Kalynn Roehm Makayla Ketchum Jordyn Schaefer Connor Miller Addisyn Hileman Trevor Lacy Hunter Winters	
F.	TREASURER	S KEPUK I		

Treasurer's Consent Items

	 Approve following meeting minutes: 				
	March 12, 2019 Regular Meeting				
	• Approve the Treasurer's Report and Payment of Bills as presented.				
	• Adjust the FY19 Permanent Appropriations as follows:				
	 Increase General Fund (001) Capital Outlay by \$75,000 Increase Limited English Proficiency Grant Fund (551) by \$.43 Increase Title I Grant Fund (572) by \$8.73 				
	End of Treasurer's Consent Items				
	Moved by, Seconded by				
	Roll Call: Mr. Armstrong Mr. Lyons Mrs. Burtch Mr. Swygart Mr. Gaerke				
G.	ADMINISTRATIVE REPORTS				
	 Mr. Fortkamp Mr. Woods Mr. Esselstein 				
H.	SUPERINTENDENT'S REPORT				
	1. Graduation Sunday, May 19, 2019 at 1:30 p.m.				
I.	Moved by, Seconded by BE IT RESOLVED that the Parkway Local School District Board of Education accept and affirm the resolution of AAA Grievance No. 01-18-0002-8441 reached by the parties on April 1, 2019.				
	Roll Call: Mr. Armstrong Mr. Lyons Mrs. Burtch Mr. Swygart Mr. Gaerke				
	Superintendent's Consent Items				
	• Approve the list of students for graduation ceremonies set for Sunday, May 19, 2019 pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.				

• Approve the Special Education Coordinator job description as per attached.

- Approve the High School Handbook as presented for the 2019-20 school year.
- Approve the Middle School Handbook as presented for the 2019-20 school year.
- Approve the Elementary School Handbook as presented for the 2019-20 school year.
- Approve the overnight fieldtrip request of Mr. Alan Post for the FFA to Columbus OH May 1, 2019 through May 3, 2019 for State FFA Convention. The trip will include approximately 15 students.
- Approve hiring Kevin Browning for summer technology help at a rate of \$21.88 per hour up to 216 hours.
- Approve hiring up to 2 students for summer technology help at a rate of \$8.55 per hour for up to 30 days at 6 hours per day.
- Approve membership in the Ohio High School Athletic Association for the 2019-20 school year. Membership is for grades seven through twelve.
- Approve the Athletic ticket prices for the 2019-20 school year as attached.
- Approve issuing a two-year limited teaching contract to the following staff member effective the 2019-20 school year:

Amber McDonough

• Approve issuing a three-year limited teaching contract to the following staff members effective the 2019-20 school year:

Brandy Cairns Danielle Profit Jason Henline Suzanne Staley Kevin Kramer Ann Vian

Barry Peel, III

• Approve issuing a continuing teaching contract to the following staff member effective the 2019-20 school year:

Kyle Ahrens

- Approve a one-year limited teaching contract to rehire retiree Richard Brandeberry as a teacher for the 2019-20 school year.
- Approve issuing a one-year contract to Kerry Adams as a custodian effective the 2019-20 school year.

- Approve issuing a two-year contract to Ruth Baker as a bus aide effective the 2019-20 school year.
- Approve issuing a two-year contract to Holly Deitsch as a teacher's aide effective the 2019-20 school year.
- Approve issuing a one-year contract to rehire retiree Nancy Dwenger as a teacher's aide effective the 2019-20 school year.
- Approve issuing a two-year contract to Marcia Krogman as a cafeteria worker effective the 2019-20 school.
- Approve issuing a two-year contract to MaKayla McAvoy as a teacher's aide effective the 2019-20 school year.
- Approve issuing a two-year contract to Stephanie Miller as a cafeteria worker effect the 2019-20 school year.
- Approve issuing a two-year contract to Richard Roehm as a bus driver effective the 2019-20 school year.
- Approve issuing a two-year contract to Kara Rupp as a Teacher's Aide effective the 2019-20 school year.
- Approve issuing a two-year contract to Alyssa Young as a Teacher's Aide effective the 2019-20 school year.
- Approve the New, Revised and/or Replacement Policies as provided by NEOLA:

5113.02	School Choice Options
5610	Removal, Suspension, Expulsion, and Permanent Exclusion
	of Students
5610.03	Emergency Removal of Students
6320	Purchasing and Bidding
6325	Procurement - Federal Grants/Funds
6605	Crowdfunding
7540.02	Web Accessibility, Content, Apps, and Services
8400	School Safety
8500	Food Services

- Approve Andrew Peel as a summer school teacher July 29 August 9, 2019 at a rate of \$21 per hour.
- Accept the bid from Schimmoeller Construction Inc for the concrete foundation bleacher project as per attached.

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI & I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

- Approve Brent Agler as a Varsity Baseball Assistant Volunteer Coach for the 2018-19 school year.
- Approve Jensen Riley as a Varsity Baseball Assistant Volunteer Coach for the 2018-19 school year.

The following supplemental positions are for the 2019-20 school year.

- Approve Jordan Henkle as Varsity Volleyball Head Coach.
- Approve Joseph Falk as Boys' Golf Head Coach.
- Approve Ann Vian as Cross Country Head Coach.
- Approve Mandee Slavik as High School Cheerleading Advisor.
- Approve Doug Hughes as Boys' Varsity Basketball Head Coach.
- Approve Kevin Browning as Varsity Wrestling Head Coach.
- Approve Luke Clouse as Varsity Baseball Head Coach.
- Approve Mark Esselstein as Varsity Softball Head Coach.
- Approve Dan Cairns as Girls' Varsity Track Head Coach.
- Approve Steve Fisher as Boys' Varsity Track Head Coach.

End of Superintendent's Consent Items

	Moved by	, Seconded by	
		Mr. Armstrong Mrs. Burtch Mr. Gaerke	Mr. Lyons Mr. Swygart
Г.	PURSUANT TO		THAT THE BOARD CTION 121.22 ADJOURN TO PURPOSE OF DISCUSSING

	1 Personnel				
	Appointm		Promotion		
	Employm		Demotion		
	Dismissal		Compensation		
	Discipline		Investigation of		
			charges or complaints		
			against an employee,		
	0 D 1	1	official or student.		
	2 Property purchase or sale				
	3 Conferences with an attorney involving pending or imminent court action				
	r Reviewing)				
5 Confidential matters as required by federal/state laws, st.6 Security arrangements					
					7 Confidential information related to economic development
	Roll Call: Mr.	Armstrong	Mr. Lyons		
	Mrs	<u> </u>	Mr. Swygart		
	Mr.		. , , ,		
	Time Entered: Time Returned to Regular Session:				
	Time Entered.	Time Retained to Re	guiai 50351011		
K.	ADJOURNMENT				
	Moved by, Seconded by the meeting be adjourned.				
	Roll Call: Mr.	Armstrong	Mr. Lyons		
	Mrs		Mr. Swygart		
	Mr.				
	Time:				

(*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.